

FORM LM-30
LABOR ORGANIZATION OFFICER AND
EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U-2305	2. Fiscal Year Covered From: 01/01/2004 Through: 12/31/2004
3. Name and address of person filing.	
Name Vince Maranto	Labor Organization File Number 050-619
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any 3200
Street 1101 Prospect Mill Rd	Street 2701 W Patapsco Ave
City Baltimore	City Baltimore
State MD	State Maryland
ZIP Code + 4 21015	ZIP Code + 4 21230
5. Position in labor organization. Examining Board	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name Johns Hopkins University		
Trade Name, if any: Johns Hopkins University		
P.O. Box, Bldg., Room No., if any: 1000 N Charles St		
Street 1000 N Charles St		
City Baltimore		
State MD		
ZIP Code + 4 21201		
7.b. Amount.		
\$0.00		

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed **Vince Maranto** On **8-12-05** Date **8-12-05** Telephone Number **410-247-5511**

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name **Baltimore Electrical JATC**Trade Name, If any: **Baltimore Electrical JATC**P.O. Box, Bldg., Room No., If any: **1000**Street **2699 W. PATAPSCO AVE.**City **Baltimore**State **MARYLAND** ZIP Code + 4 **21230**

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name **Baltimore Electrical JATC**Trade Name, If any: **Baltimore Electrical JATC**P.O. Box, Bldg., Room No., If any: **1000**Street **2699 W. PATAPSCO AVE.**City **Baltimore**State **MARYLAND** ZIP Code + 4 **21230**

9. Business deals with:

 a. Labor Organization b. Trust c. Employer

11.a. Nature of such dealing.

Apprentice & Journeyman Training

11.b. Approximate dollar value of such dealing.

0

12.a. Nature of interest held or income received.

Apprentice Graduation Bonus

12.b. Amount.

0

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name Trade Name, If any: P.O. Box, Bldg., Room No., If any: Street: City: State: ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer or Consultant ?

14.b. Amount of payment.

0